



818-548-2090

CITY CLERK  
2015 JUL 16 PM 1:20

### Application for Appointment to City Board or Commission

Please provide the following information and return application to the Office of the City Clerk by mail:  
613 E. Broadway, RM 110, Glendale, CA 91206-4393; or by Fax: 818-241-5386.  
(Applicant must be a Glendale Resident and Registered to Vote in the City).

CDBG

Name of Board or Commission

**PRINT LEGIBLY OR TYPE**

Date: 07/16/2015

Name: Armik Avedisian

Home Address: [Redacted]  
Street City Zip Code

Home Telephone: ( ) N/A Cell Phone: (818) 795-0618

Email Address: armikrealtor@sbcglobal.net

#### I. PERSONAL

Number of years lived in Glendale 36

Are you a registered voter in the City of Glendale (Required)? Yes  No

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#### II. EDUCATION

College: GCC Degree:

College: Degree:

#### III. BUSINESS/PROFESSIONAL EXPERIENCE

Position: REALTOR

Company Name: Keller Williams Realty Glendale

Address: 889 Americana Way Glendale 91210  
Street City Zip Code

Telephone (818) 432-3205 Email: armikrealtor@sbcglobal.net

Job Description: Real Estate Agent

Buy and Sell Commercial and Residential real estate

(OVER)

Design Review Board Candidates Only:  
Are you a registered Architect? Yes  No  Registration Number: \_\_\_\_\_

**IV. ORGANIZATIONS/CIVIC ACTIVITIES**

List Affiliations: Board of Directors of Glendale Association of REALTORS, GUSD Measure (S)  
Bond Citizens Over Sight Committee, GCC Bond Measure Oversight committee member,  
GPD Crime Stoppers Committee Member, Glendale ANCA Member  
2011 President of Glendale Association Of Realtors California and National Association of Realtors Member

**V. QUALIFICATIONS/EXPERIENCE**

List relevant experience and skills: Being member of Glendale Community and understanding  
our Cities and Communities needs, having back ground in construction and owning small business in the  
city, with being member of many organizations in the city, I know, I can bring new and different  
prospective to the commission I serve

**VI. OTHER INFORMATION**

- (A) Please attach a current resume
- (B) Please include a brief written statement outlining your views on the roles and responsibilities of this Board or Commission, its key issues, and your goals if appointed (attach additional sheet if necessary).

My Goal is to listen to all communications and request with full attention and provide best service  
I can to the city and community at large. Acknowledging the need for funds by all non profit organizations  
and the shortage of funds, I will always be fair and just when making my decisions.

**PLEASE NOTE:**

**THIS FORM BECOMES PUBLIC INFORMATION. PLEASE INFORM THE CITY CLERK IF THERE IS ANY INFORMATION CONTAINED WITHIN THAT YOU DO NOT WANT AVAILABLE TO THE PUBLIC.**

  
\_\_\_\_\_  
Signature of Applicant